



**CANTAMAR  
AGENDA  
EXECUTIVE SESSION MEETING  
WEDNESDAY, JULY 17, 2024  
6:00 P.M.**

**NOTE: This [meeting](#) is [closed](#) to the membership per Civil Code §4935.**

- |                  |           |   |
|------------------|-----------|---|
| <b>6:00 P.M.</b> | <b>1.</b> | <b>CALL TO ORDER/APPROVAL OF AGENDA</b> |
| <b>6:05 P.M.</b> | <b>2.</b> | <b>CONTRACTS</b>                        |
| <b>6:45 P.M.</b> | <b>3.</b> | <b>ADJOURNMENT/NEXT MEETING DATE</b>    |